# EXHIBIT 22



## Brief Information about LBI

#### Introduction:

Lajnat Al-Birr Al-Islamiah "I BI" was founded in the year 1987 at Jeddah. Kingdom of Saudi Arabia by a group of intellectuals. LBI became a subsidiary organization of World Assembly of Muslim Youth (WAMY) in Saudi Arabia. The establishment of this NGO is based upon a philanthropic feeling, to provide a charitable assistance to the disturbed and needy Muslims around the globe. The genuine motive behind the establishment of LBI is to promote Kindness, Benevolance, righteousness and volunteerism by breading the principles of the Islamic teachings.

The Headquarters of LBI office is Based at the city of Jeddah. It has several regional offices including Pakistan office serving for the Afghan Refugees

#### LBI's Vision:

LBI's Board of Directors has the vision to work for the attainment of a Muslim world free of Poverty. Distresses and Illiteracy with the guidance of the Islamic teachings.

#### LBI's Mission:

To contribute to the pool of humanitarianism, mobilizing all the available sources/ resources to serve for the needy Muslims, to encourage their positive initiatives and contribute to the development oriented projects.

### LBI's Strategies:

LBI undertakes the activities (projects) which have positive and developmental effects. Sound legally, socially, ethically and have the tendency to reduce any negative consequences in every aspect. LBI encourages the potential initiatives of the local beneficiaries aiming at the achievement of self reliance. The organization collaborates with all the coordinating bodies and the other agencies working for the same purpose.

### Objectives:

LBI's Objectives are in consistence with its mission. They are classified into short and long term objectives. Emergency Reliefs are regarded as short term, while the other projects serve developmental or as a long term objectives. Communal Role:

Thus LBI has a vital role to extend its helpful hand to both the Donors and the beneficiaries. To let the former always remember the needy, distressed people and to support the latter morally and materially by undertaking quick reliefs and developmental projects.

JEDDAH: P O Box (7600), Jeddoh 21472 - Saudi Arabia; Tel: 683-2836; Fax: 683-3094; Telex: 605813;
PESHAWAR: P O Box (1055) Peshawar University - Pakistan; Tel:41485/42249 Fax: 42385







TO : DIRECTOR GENERAL(A)

FROM : INCHARGE, EXTERNAL RELATIONS

DATE : FEBRUARY 24, 1993

SUBJECT : REGISTRATION OF LBI

I have submitted the revised and temporary copy of the Constitution which has been amended by me according to the present objectives of the Lajna. It is requested that you should kindly send a copy of this amended copy of the Constitution as well as the following documents to Dr.Bahafzallah for necessary signatures.

- 1. <u>Resolution:</u> Names of 7 gentlemen should be filled in as the governing body, and should be signed by the General Secretary.
- 2. <u>List of Office Bearers/Members:</u> Names of 15 gentlemen (7 Governing Body and 8 members) should be filled in, and signed by the Chairman, President and the General Secretary.

It was advised by the Registration Office that our list must have some Pakistani's as Members and Office Bearers. I was informed that most of the societies that are registered with the registration office are of Pakistan origin. There is no law which suggests that foreigners cannot register themselves in a Pakistani Society. But due to the prevailing situation pertaining to some foreigners with incomplete immigration documents, some restrictions can be imposed in near future.

Presently, you have two Pakistanis from your senior staff at your Peshawar office who can be included in the list. Dr. Muhammed Sharif of the Chamkani Hospital and myself.

All the three documents (RESOLUTION & LIST OF OFFICE BEARERS) should be faxed to Dr. Bahafzallah. After selecting the office bearers/members, Dr Bahafzallah should fax the same documents to us for onward transmission to the registration office. There is no need for the original documents at this stage. The Peshawar office can certify these documents.

Affal Hussain

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The General body meeting of Markan Lajnat Al-Birr All Islamiah Park Road, University Town, Peshawar took placs under the Chairman. All the members attended the meeting and the following persons were elected unanimously as office bearers.

2. Ayman Khayat. ..... President.

5.2mt da Khuddra.....Joint Secretary.

6.Sidiq Mohmmad Ali......Press Secretary.

7.Majid Asil ...... Treasurer

General Secretary.

Park Road, University Town, Peshawar.

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#### FORM OF THE MEMORANDUM OF ASSOCIATION

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(Name of Society)

(Registered under Act XXI of 1860)

#### MEMORANDUM OF ASSOCIATION.

- aled in
  - I. The name of Society is :- LAJNAT AL-BIRR AL-ISLAMIAN
  - 2. The Registered Office of the Society is situated at .. 77-D/B PARK ROAD, UNIVERSITY TOWN , PESHAWAR .

..... In the Province of N.-W.F.

- 3. The objects (must be Literary, Scientific, Charitable, etc.) of which the Society is stablished are :
- TO READING ISLAMIC EDUCATION.
  - TO PUBLISH ISLAMIC LITERATURE.
    - TO HELP FORWARD THE UNITY OF THE MUSLIM UMMAH.
    - TO ESTABLISH CHARITABLE MEDICAL TREATMENT CENTRE.
- 4. The names, addresses and descriptions of the present Members of the Exe may Committee (or Governing body) are

Name	Addresses	Description
ADEL BATTARJIO AYMAN KHAYAT. ADEL SADIQO	77-D/B PARK ROAD, UNIVERSITY TOWN, Pesh:	Chairman. President. V/President.
AHMAD NOIMI.	20 00 00 00 00 00 c4 18 AG	General Secretary.
ZAKRIA KHUDIRA.	18 88 88 80 90 90 90 90 90	Joint Secretary.
SIDIQ MOHMMAD ALI.		Press Secretary.
MAJID ASIL.	20 10 10 10 10 11 11 10	Treasurer.

We, the undersigned, are desirous of farming a Society in pursuance of this each indusssociation.

Signature	Address and Description of Signatory	Name, address and description of Witnesses.
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#### LIST OF OFFICE BEARERS/MEMBERS.

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Chenga-

President.

Canaral Sacretary

#### 10.Un-Shedule Meeting and Ordinary Meeting.

The General Secretary can call un-shedule meeting any time. There will be twice a year meeting of Majlis-c-Muntazima.

#### 11 Member Ship.

The Majl+s-e-Muntaz+ma can make any person member of the Madrasa Lajnat Al-B+rr Al-T+lamiah.

#### 12). Amendments and Memsrandum /Constitution.

The Majlis-e-Muntazima can make any ammendment in Mamorandum of Associaton/Constitution.

#### 13. Approval of Memorandum/Constitution.

The Memorandum of Association/Constitution
will be approved by Majlis Muniazima/Shore.

#### 14. Mooting Schedule.

There will be twice meeting of Majlis-e-Muntazima on every year and the List of Office Bearers will sent to the Registrar of Societies for information, and issue the year wise list of Office Bearers

Certificate to Madrasa Lajnat Al-Birr Al-Islaminh.

#### 15. Approval of Constitution.

This Constitution/Homerandum of Association is approved by Majlis-s-Muntazima/Shora.

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#### CONSTITUTION OF MADDASA LAJNAT AL-DIRR-AL-131 AMIAH

1. Namet- Madnasa Lajnat Al-Birr Al-Islamiah 2.0111cei-77-D/B Park Road, University Town, Peshawar.

#### 3.Aims and Objects:

To reading Islamic Education to the People.

To publish Islamic Literature to the People.

To help forward the Unity of the Muslim Ummah.

To Establish Charitable Medical Treatment Centre.

#### 4. Annual Election Procedures.

There will no Seven Members in Majlis Muntazima which will be appointed by the Majlis Shora.

#### 5. Expulsion of Members.

The Majl's Shora have the authority to exper any member by the consultation of Majl's Muntaxima.

#### 6. Powers of Majlis Muntazima/Amila.

There will be Majlis Muntazima consisting of Seyen members, which will carry out the decisions done by Majlis Muntamima/Majlis Shora.

#### 7. CORUM of the Majlis Muntazima:

The corum for the meeting will be 2/3 rd members of total members Najlis-s-Muntazima.

#### 8. Funds.

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Funds will be taken on a receipt and accounts will be look after by treasurer who will make and t every year and present accounts to the Mailte-e-Muntae

#### 9. Termination of Office Rearers.

Any Office Dearers can be terminated by the Majoraty decision of Majits-e-Muntazima.

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IN THE MATTER OF	
77-D/B PARK ROAD, UNIVERSITY TOWN, PESHAWAR.	
I hereby that certify that the undermentioned documents have this day been duly filed and registered pursuant to the provisions of Act XXI of 1860.	
I. List of Office Bearers for the years 1990-91.	
2.	
3.	4
4	
5	
Give under my hand and Seal, this day of day of	
AL-ON-W-W-	27
No. 24.7.6/5/1527. Registrar, Joint Stock Companies. North-West Frontier Province,	134
Date 10 100 7.10	
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## WORLD ASSEMBLY OF MUSLIM YOUTH - PAKISTAN OFFICE NOTES TO THE ACCOUNTS FOR THE YEAR ENDED 30 ZULHAJ 1417 HIJRAH

- LEGAL STATUS AND NATURE OF OPERATIONS
- 1.1 WORLD ASSEMBLY OF MUSLIM YOUTH PAKISTAN OFFICE (the Society) is a component of World Assembly of Muslim Youth (WAMY) which is an international relief organisation headquartered in Jeddah, Saudi Arabia. The Society was registered in Pakistan in the name of LAJNAT AL-BIRR AL-ASLAMIAH under the Societies Registration Act, 1860 on 22 October 1989 with Kashmir Affairs and Northern Areas and States and Frontier Regions Division (SAFRON) in Peshawar, North West Frontier Province. The Society has changed its name to WORLD ASSEMBLY OF MUSLIM YOUTH in Shaban 1417 Hijrah (December 1996) and permission to for the change was given on Rabiul Awal 1418 Hijrah (July 1997).
- 1.2 The main activities of the Society are to provide:
  - health services to deserving muslims
  - urgent relief and assistance to the affectees after a major flood, earthquake or disaster
  - financial assistance to the widows and orphans
  - technical education to the unemployed muslims
  - Islamic education, specially in arabic language
  - assistance and expertise in the field of agriculture and rural development
- 1.3 The main source of receipts is orphanage sponsorship which is collected from philanthropists, mainly from Saudi Arabia through WAMY. The orphans section disburses monthly allowance to orphans. At present the Society is providing assistance to approximately 3,700 Afghan orphans in different provinces of Afghanistan.
- 1.4 The Society has implemented various projects for the benefit of deserving muslims in the following areas:
  - Social welfare
  - Medical assistance
  - Education
  - Agricultural and rural development projects in Afghanistan

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